

CURRICULUM VITAE

Louis F. Groarke



PERSONAL

Born London, England;
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ADDRESS

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RESEARCH/SELECTED PUBLICATIONS:

Single-Authored Books:

Moral Reasoning: Rediscovering the Ethical Tradition (Toronto, Oxford: Oxford University Press, 2011), 480 pages. (This book is a detailed history of Western Ethics from the Pre-Socratics to contemporary authors.)

An Aristotelian Account of Induction: Creating Something From Nothing (Montreal, Kingston: McGill-Queen's University Press, 2009), 470 pages. (Awarded Aids to Scholarly Publications SHRRC Grant; in McGill-Queen's Studies in the History of Ideas Series.)

The Good Rebel: Understanding Freedom and Morality, (Madison, NJ: Fairleigh Dickinson University Press; London: Associated University Presses, 2002), 326 pages.

Books in Progress:

Louis Groarke, Paul Groarke, Paolo Biondi, *Living Wisely*, Broadview Press, under contract, the manuscript has passed through all refereeing, only copy-editing left; forthcoming, between 500-600 pages.

Parallel Lines Converge at Infinity: Aristotle, Religion and Literature (presently under review at a Canadian publisher).

Co-Edited Books:

(Equal contributors) Paolo Biondi, Louis Groarke, editors, *Shifting the Paradigm: Alternative Perspectives on Induction* (Frankfurt, Germany: Ontos Verlag / De Gruyter, 2014).

(Contributing Editor) Jonathan Lavery, Louis Groarke, William Sweet, editors, *Ideas Under Fire: Historical Studies of Philosophy and Science in Adversity* (Madison, Teaneck NJ: Fairleigh Dickinson University Press; Lanham MY: Rowman & Littlefield, 2013), 374 pages.

(Equal contributors) Jonathan Lavery, Louis Groarke, editors, *Literary Form, Argumentative Content and Philosophical Genre* (Fairleigh Dickinson University Press, 2010), 268 pages.

Papers:

"The Erysichthon Syndrome: How Liberalism Commits Suicide," *Philosophy, Culture, and Traditions*, forthcoming.

Groarke, L. (2019), Consistent Liberalism Does Not Require Active Euthanasia. *Heythrop Journal*: in pre-print stage: doi:[10.1111/heyj.13014](https://doi.org/10.1111/heyj.13014)

"Can Aristotelianism Make Sense of Perihelion–Aphelion Orbits?" *Studia Neoaristotelica* Volume 13, Issue 2, 2016, pp. 121-168.

“Defending Rights In A World Gone Mad: A Response To Father Schall,” in David Klassen editor, Issue Theme: “Oppression, Resistance, and Rights: Philosophical and Religious Perspectives,” *Philosophy, Culture, and Traditions* (Vol. 10) 2014, 19-34. (The issue is listed as 2014, but was actually published in 2015.)

“Aristotle’s Contrary Psychology,” *Review of Metaphysics* Vol. LXIX (Issue 273. Sept. 2015), 47-72.

“Response to ‘Hildebrand versus Groarke’ by Vlastimil Vohánka,” *Studia Neoaristotelica – A Journal of Analytical Scholasticism* forthcoming, Vol. 11, 2014, #2, pp. 247-294. (This referred essay was written to meet objections in the paper “Are Standard Lawlike Propositions Metaphysically Necessary? Hildebrand vs. Groarke,” by Vlastimil Vohánka.)

“The Case of Two Trials, Louis Riel and Socrates: Intersections, Overlaps, Divergences,” in Hans Hanson, editor, *Riel’s Defence: Perspectives on his Speeches* (Montreal, Kingston: McGill-Queen’s University Press, 2014), pp. 280-315.

“Intelligibility versus Proof: Philosophical Method in Pascal and Descartes,” in Louis Perron, *Whence Intelligibility?* (Washington, DC: Council for Research in Values and Philosophy, 2014), pp. 93-112.

“Jumping the Gaps: Induction as First Exercise of Intelligence,” in *Shifting the Paradigm: Alternative Perspectives on Induction*, pp. xx.

With P. Biondi, “Introduction,” “Epilogue,” in *Shifting the Paradigm: Alternative Perspectives on Induction*, pp. xx.

Equal contributor with Jean Benoit Ghenne, “The Political Commitment of the Philosopher: Henri Bergson’s Wartime Discourses, Paradox or Ambiguity?” in *Ideas Under Fire*, pp. 193-216.

Contributing author with Jonathan Lavery. “Introduction: Genre as a Tool of Philosophical Interpretation and Analysis,” in *Literary Form*, pp. 13-40.

“Why Nietzsche Tries To Kill Socrates In The Birth Of Tragedy,” in *Literary Form*, pp. 155-169.

“Callicles,” in *The Sophists*, edited by Patricia O’Grady, London: Duckworth, 2008, 101-110.

“The Anonymous Iamblichus,” “Anthony of Egypt and Desert Fathers,” in *Meet the Philosophers of Ancient Greece*, ed. Patricia O’Grady, Aldershot: Ashgate, 2005, 137-138; 227-230

“The Art of History: History-Painting as Written History,” in *The Philosophy of History*, William Sweet editor (Aldershot, UK: Ashgate Publishers, 2004), pp. 63-78.

Principle contributor with Nebojsa Kujundzic, “Underemployment and the New Economy,” in: *Restructuring and Beyond: The Ethics of the New Economy*, ed. Leo Groarke, (Waterloo: Wilfrid University Press, 1998), pp. 213-230.

Equal contributing author with Tim Christie and William Sweet, “Virtue Ethics as an Alternative to Deontological and Consequential Reasoning in the Harm Reduction Debate,” *International Journal of Drug Policy*, 19:1 (2008): 52-58.

“Philosophy as Inspiration: *Les Pensées* of Blaise Pascal,” *Poetics Today*, 28:3 (Fall 2007): 393-441.

“What is Freedom? Why Christianity and Theoretical Liberalism Cannot be Reconciled,” *Heythrop Journal* 47:2 (April 2006): 257-274.

“Dancing in Circles: Liberal Justifications of Negative Rights,” *Maritian Studies*, XXI (2005): 158-172.

With Leo Groarke, “Hilary Putnam on the Ends of Argument,” *Philosophica* 69 (April 2003): 41-60.

“Paternalism and Egregious Harm: Prader-Willi Syndrome and the Importance of Care,” *Public Affairs Quarterly* 16:3 (July 2002): 203-230.

“Reconsidering Absolute Omnipotence,” *Heythrop Journal*, 42:1 (January 2001): 13-25.

“An Intensional Definition of Art: Christening Theories versus *Petit* Essentialism,” *Journal of Value Inquiry*, 35 (2001): 95-112.

“A Deductive Account of Induction,” *Science et Esprit*, 52 (December 2000): 353-369.

“The Deceitful Art-Work: Beautiful Falsehood or False Beauty?” *Humanitas*, XII:2 (1999): 64-88.

“A New Argument from Design: Creationists, Evolutionists and the War About Incommensurability,” *Ultimate Reality and Meaning*, 22 (December 1999): 307-326.

“The Politics of Recognition and the Master State: Charles Taylor and Charles de Koninck on the Canadian Federation,” *Maritian Studies*, XV (1999): 97-107.

Equal contributing author with Paul Groarke, “Eichmann Retried: Moral Ignorance and the Defence of Insanity,” *South Pacific Journal of Philosophy and Culture*, 3 (1998-1999): 42-70.

“Epicurus and Euthanasia,” *Linacre Quarterly*, 61 (May 1994): 91-94.

“Looking at Aristotle Through a Prism: The Meaning of Colour,” *Kinesis* 20:2 (March 1994):16-33.

“Following in the Footsteps of Aristotle: The Chicago School, the Glue-Stick, and the Razor,” *Journal of Speculative Philosophy*, IV (Summer 1992): 190-205.

“Stalking the Ubiquitous, Invisible Beast: Reductionism, Metaphysics and Time,” *American Catholic Philosophical Quarterly*, LXIV (Summer 1991): 331-354.

Creative Writing:

“An Academic Nursery Rhyme,” Poem (98 lines) *Quadrant*, forthcoming.

“Oak Leaves at Christmas Time,” Poem (40 lines), *Quadrant*, December 2019, forthcoming.

July 2019 “The True History of Philosophy (and Religion),” (252 lines) Poem published in *Quadrant* magazine.

“Money From Behind,” in *Canadian Tales of the Fantastic: Volume V* (Penticton BC: Red Tuque Books, 2017).

“Musical Dentist” (short story) *Antigonish Review*, Number 182 (Summer 2015) 93-106.

“Grave Matters” (short story) in *Canadian Tales of the Mysterious: Volume V* (Penticton BC: Red Tuque Books, 2015), pp. 27-38. (Third place in short story contest.)

“Soup Kitchen” (short story) in *Canadian Tales of the Fantastic: Volume IV* (Penticton BC: Red Tuque Books, 2014), pp. 159-170.

“The Many-Layered Lady: A Canadian Fairy Tale,” (short story) in *A Bountiful Harvest: 15 years of Island Literary Awards* (Charlottetown: The Acorn Press and the Prince Edward Island Writers’ Guild, 2002), pp. 80-85.

“Beauty Contest,” (short story) *Nazareth Journal*.

Conference Proceedings (Invited):

Commentary on Gilbert Plumer “Cognition and Ethical Literary Criticism” in *Argumentation: Cognition and Community*, Frank Zenker (editor), 9th Ontario Society for the Study of Argumentation Conference Proceedings, University of Windsor, Ontario, OSSA, © 2012 (e-publication, CD).

“Anecdotal Reasoning” in Hans Hansen, Christopher Tindale editors, *Proceedings for the Ontario Society for the Study of Argumentation*, May 13-15, 2001. Windsor, ON (CD-ROM).

“Commentary on ‘Layered Protocols in Coalescent Argumentation,’ by Alan Randall,” in: Hans Hansen, Christopher Tindale editors, *Proceedings for the Ontario Society for the Study of Argumentation*, May 13-15, 1999. Windsor, ON (CD-ROM).

Encyclopaedia Entries

The Internet Encyclopedia of Philosophy, s.v. “Aristotle, Logic,” <http://www.iep.utm.edu/>, University of Tennessee at Martin. (Refereed.)

“Maritain, Jacques,” entry in *Encyclopedia of Educational Theory and Philosophy*, D. C. Phillips, editor (Thousand Oaks, CA: Sage Publications, 2014).

Online Publications

The Internet Encyclopedia of Philosophy, s.v. “Aristotle, Logic,” cited above.

“Communitarianism in Canada.” (Invited.) I was asked to write this for a web site dedicated to Canadian authors interested in communitarianism; no longer extant.

Selected Reviews and Critical Notices

Book Review: *Thomas Aquinas and his Predecessors: The Philosophers and the Church Fathers in his Works* by Leo Elders, *Heythrop Journal*.

Book Review: *The Architecture of Law: Rebuilding Law in the Classical Tradition* by Brian M. McCall, *Heythrop Journal*.

Book Review: *Unlocking Divine Action: Contemporary Science and Thomas Aquinas* by Michael Dodds, *Review of Metaphysics*.

Book Review: *Plato’s Camera* by Paul Churchland, *Review of Metaphysics*.

Book Review: *Nozick’s Libertarian Project: An Elaboration and Defense*. by Mark D. Friedman. *Heythrop Journal*, 56 (2015) 3: 520-521.

Book Review: *Herbert Spencer* by Alberto Mingardi, *Markets and Morality*, Volume 15, Number 1 (Spring 2012).

Book Review: *The Self-Awakened: Pragmatism Unbound* by Roberto Mangabeira Unger, *Heythrop Journal*, 53 (2011) 3: 531-532.

Book Review: *Loving the Fine: Virtue and Happiness in Aristotle's Virtue Ethics*, by Anna Lännström, *Heythrop Journal* 53 (2011) 4: 701-704.

Freedom: Political, Metaphysical, Negative and Positive, by Yildiz Silier, *Heythrop Journal*, 48 (Nov. 2007) 6: 1018-9.

Charles Taylor, Ruth Abbey editor, *Journal of Multilingual and Multicultural Development*, 28 (2), 2007, 167-8.

Aristotle: Posterior Analytics II.19, Paolo Biondi, *Dialogue*, 45, No. 4, 2000, p. 819.

Natural Law: Reflections on Theory and Practice, Maritain, -Jacques, William Sweet (ed.), *Philosophy, -Culture, -and-Traditions*. 2003; 2: 175-176.

The Symposium of Plato: The Shelly Translation by Percy Bysshe Shelley. Edited by David O'Connor. *Maritain-Studies-Etudes-Maritainiennes*. 2003; 19: 108-113

Freedom, Virtue and the Common Good. Edited by Curtis Hancock & Anthony Simon. *Maritain Studies*, 17 (2001), 130-132.

Moral Selfhood in the Liberal Tradition by Paul Fairfield. *Philosophy in Review*, XXI (February 2001), 31-33.

Philosophical Arguments. Charles Taylor. *Eidos*, XV (January 1998): 89-96.

The Transcendence of the World: Phenomenological Studies, by Richard Holmes. *Eidos*, XIII (Dec. 1995), pp 81-83.

The Malaise of Modernity, by Charles Taylor. *Eidos*, XII (June 1994): 175-178.

Other (Selected) Publications:

I worked as a writer before turning to philosophy. I have done many different kinds of work and published in a wide variety of venues. This is an abbreviated account of previous activity and publications:

2020 "An Academic Nursery Rhyme" (poem, 96 lines) *Quadrant*, forthcoming.

2018-2019. Poem (40 lines) "Oak Leaves at Christmas Time," forthcoming in the Dec. issue of the *Quadrant*.

Poem "The True History of Philosophy (and Religion)" published in *Quadrant* magazine, July-August 2019. (252 lines)

2015-16. Also, during 2015-16, I had two short stories published: one in the *Antigonish Review* and one in the Red Tuque Books Canadian Short Story Competition.

2014-2015. I wrote three articles for the online news magazine the *Pan-Am Post*; one on the Trinity Western Law School controversy; one on whether one can lethally defend one's property; one on the case of Rachel Dorezal. These were translated into Spanish.

“Soup Kitchen” (short story) in *Canadian Tales of the Fantastic: Volume IV* (Penticton BC: Red Tuque Books, 2014), pp. 159-170.

Nov. 9, 2009: Louis Groarke and Wayne Fenske, “PhD: To What End?”/ Un doctorat? À quelle fin? *University Affairs*, pp. 16-20; Online version: <http://www.universityaffairs.ca/phd-to-what-end.aspx>. (A study and discussion of the hiring rates of Canadian PhDs in graduate philosophy programs in Canada.)

Oct 15, 2006: I published an editorial on steroids and sports entitled “Lead Us Not Into Temptation” in the *Sunday Nova Scotian*.

May 2002, I won the Milton Acorn Short Story Award (Prince Edward Island Council of the Arts) for a piece of creative writing. This was later published in: Hugh MacDonald and Alice Anna Reese, *A Bountiful Harvest: 15 Years of Island Literary Awards* (Charlottetown: Acorn Press, and the Prince Edward Island Writers’ Guild, 2002), “The Many-Layered Lady: A Canadian Fairy Tale,” pp. 80-86.

I have published a refereed paper on Neil Bohr’s complementary principle in the physics journal *Apeiron* (6, 1999, 166-171).

In 1997, I published two editorials for the *Kitchener-Waterloo Record* including one on the ethics of the part-time economy.

I coauthored a short paper in science in French for *Spectre (Revue pédagogique de l’association des professeurs de sciences du Québec)* (“Logiciels de chimie-physique: configurations électronique et l’expérience Rutherford,” 1990).

From 1988-1992 I worked intermittently as the Quebec columnist for the *Canadian Catholic Review*.

I wrote 37 columns on timely issues of a social, political, religious, theological, philosophical nature. Sample titles include: “I and Thou,” “Nationalism and Mythology,” “Skins, Troopers, Alternatives, and Rockabillies,” “AIDS, Condoms, and Morality,” “Tolerating Intolerance,” and “Crimes Against Women.” I also published a translation from French of selections from Charles Péguy’s poetry (1991), and refereed articles on old Quebec church architecture (with illustrations, 1988), on Judith Jarvis Thomson’s views on abortion (1988), and on Quebec’s demographic status (1987), as well as book reviews on theologian Gregory Baum (1992) and Stephen Hawking (1990)

From 1988-91, I wrote a number of poetry reviews for the *Canadian Author and Bookman* (*Homeless Heart: Persona Poems*, by Don Bailey; *Sancho*, by George Miller; *Dangerous Graces*, *Women’s Poetry on Stage*, scripted by Susan McMaster; *Re Creation*, by Ronnie R. Brown; *Zen Forest*, by Carolyn Zonailo; *Shadows in the Glass*, by Beth Jankola).

I have also published a number of creative pieces: poems, short essays, editorials, short stories and fables.

Selected Colloquia

Oct 19th, Atlantic Regional Philosophical Association, University of Cape Breton, “Aristotle’s Poetics Understood as a Response to Plato”; Irony or Peace of Mind: Rorty’s Post-Modernism Viewed from the Perspective of Ancient Pyrrhonism”

Oct 14th, UPEI, “Aristotle Six Stages of Moral Achievement and Failure”; Theology on Tap: “Finding God: Who Needs the Church?”

May 31-June 4, 2018, Vancouver: Canadian Philosophical Association – Canadian Society for History and Philosophy of Science: “Matter and Teleology in Aristotle's Natural Philosophy,” Round-Table on Christopher Byrne’s 2018 U of T book *Aristotle’s Science of Matter and Motion* : Participants: Dr. Louis Groarke StFXU

Dr. Christopher Byrne StFXU

Dr. Sylvia Berryman UBC

Dr. Byron Stoyles Trent

Dr. Daniel Novotny University of South Bohemia (Czech Republic)

Dr. Steven Balder St. FXU

Also: The Maritain Society Meetings: “Did Aristotle Pray?”

March 23, 2019, Dalhousie University Friday Colloquium, “Aristotle and *Oedipus Rex*.”

March 23-28, 2018: Trip to the University of South Bohemia, České Budějovice, Czech Republic

Friday, “Aristotle and God: The Case for Transcendental Aristotelianism”

Monday, “Philosophy and education in Canada and the U.S” (public lecture)

Tuesday, “Bees and Spiders: The Ancient Aristotelian Account of Induction versus Modern Logic”

May 28, 2017: “The Erysichthon-Syndrome: The End of the Secularised/Liberal Nation-State?” Annual Meetings, Canadian Jacques Maritain Association / l’Association canadienne Jacques Maritain, Ryerson University, Toronto

Jan. 12, 2017: A Classical Liberal Perspective on Euthanasia” Theology on Tap, Piper’s Pub.

Nov. 18, 2016: Panel discussion for World Philosophy Day, Louis Groarke, William Sweet, Doug AL-Maini: “World Philosophies of Ethics: Christianity, Buddhism, Hinduism”

Oct. 14, 2016: “Yes, Water is H₂O: An Aristotelian account of Scientific Induction,” Theology and the Philosophy of Science: Analytic, Scholastic, and Historical Perspectives Conference, Concordia University of Edmonton.

Oct. 13, 2016, “Why a Consistent Liberal Cannot Support Physician-Assisted Suicide,” St. Joseph’s College, University of Alberta

Jan 22-25, 2016 Christian Medical and Dental Schools (Eastern Canada) Conference (Two lectures.) Godfrey (Camp), Ontario.

June 1, 2015, Commentary on Mathew Small (Western), “Aquinas on the Separability of the Human Soul: A Debt to Aristotle or a Distortion of Aristotle?” Canadian Society of Christian Philosophers Annual Meeting, University of Ottawa.

June 1, 2015, A. Kraal (Calgary), "Luther's Foreknowledge Argument Reconsidered," Canadian Philosophical Association, Annual Meeting, University of Ottawa.

Oct. 16, "Aristotle: Monist or Pluralist?" Dominican College, Ottawa, Aristotle and the Peripatetic Tradition / Aristotle & La Tradition Péripatéticienne.

Sept. 11, 2014, "Just War: Is Killing Permissible?" Theology on Tap, Golden X Inn, StFXU.

2014, May 24, "What does that Woman in the Painting Mean? From the Renaissance Onwards," Canadian Society for Renaissance Studies, Brock University.

2014, May 26, "Against Reductionism: The Human Person as a First Principle of Moral Knowledge," The Canadian Jacques Maritain Association, Annual Meeting, Brock University.

2014, Feb. 1, "The Ancient Greek Art of Minding Your Own Business," U4 Second Annual "Up for Debate" Weekend, Bishop's University.

2013 Oct. 15, "The Charter of Quebec Values: What's Really Happening in Quebec," St. Paul's Epistles, Antigonish NS.

2012, July 5-6th, St. Dunstan's University, Charlottetown, Christianity, Education and the Arts, "Literature Transfigured: Why Literature Does Not Make Sense Without Religion / A Work in Progress."

2012, May 30, St. Jerome's University/ University of Waterloo, Waterloo, Ontario, Canadian Jacques Maritain Association - Religious Wisdom and Perennial Philosophy: East and West, "Descartes: East and West."

2012 May 29, St. Jerome's University/ University of Waterloo, Waterloo, Ontario, Canadian Society of Christian Philosophers, Commentary on Jason West, "Jacques Maritain's 'Sixth Way'."

2011, Oct. 28th, Theology on Tap, St. FXU, "If God is good and all-powerful, why does evil exist?"

2011, Oct. 14, ARPA (Atlantic Region Philosophical Association) Mt. Allison University, Sackville, New Brunswick, "Whole Human-Beings versus Half-Human-Beings: Aristotelian Logic on Induction, Deduction, and Related Matters."

2011, Sept. 30th, Homecoming Talk, St. FXU, "Learning What you Already Knew: What Past Moral Thinkers Teach Us About Ethics."

2011, May 21, OSSA (Ontario Society for the Study of Argumentation) University of Windsor, "Commentary on 'Cognition and Literary Ethical Criticism' by Gilbert Plumer."

2010, Nov. 20th, "Smaller, Smaller, Ever Smaller: The Case of Invisible Liberal Morality," Symposium on Democracy and Christian Faith, St. Dunstan's University, Charlottetown.

2010, Oct. 30, "The Trials of Louis Riel and Socrates: Intersections, Overlaps, Divergences," Argumentation Conference on "Riel's Defence", University of Windsor, Windsor, ONT.

2010, June 2, Canadian Philosophical Association, Montreal, Book Symposium: *An Aristotelian Account of Induction*:

Participants: P. Biondi (University of Sudbury)
Joseph Novak (University of Waterloo)
John Thorp (University of Western Ontario)
Paul Schollmeieher (University of Nevada Las Vegas)
Ernie McCullough (St. Mary's)
Slobodan Perovic (University of Pittsburgh)
Christopher Byrne (St. Francis Xavier University)
(I responded to all presented papers.)

2010, June 1, Commentary on John Thorpe (University of Western Ontario), "Aristotelis Corruptus," Canadian Philosophical Association, Montreal.

2010, June 1, Commentary on Paul Gyllenhammer (St. John's University, New York City) "Virtue Ethics and Neurosis," Existential and Phenomenological Theory and Culture, Montreal.

2008, Nov. 8, The Larouche Lecture (Invited), "The Good Rebel Theory of Freedom: What Pillar Saints, Drowning Virgins, and Disability-Pretenders Tell Us About the New Liberalism," University of Sudbury.

2007, Oct. 27, Atlantic Regional Philosophical Association Meetings, With Tim Christie and William Sweet, "Virtue Ethics as an Alternative to Deontological and Consequential Reasoning in the Harm Reduction Debate," St. Mary's University, Halifax.

2007, May 31, "Negative Liberty as Carnivorous Ideal: Ancient and Modern Liberalism," Canadian Philosophical Meetings, Saskatoon, Saskatchewan.

2007, May 39, "Hugo Meynell: *Redirecting Philosophy*," Book Symposium, Canadian Society of Christian Philosophers, Saskatoon, Saskatchewan

2007, May 29, "Descartes versus Pascal: Logic and Intuition," Canadian Jacques Maritain Association Meetings, Saskatoon, Saskatchewan

2006, October 28, ARPA (Atlantic Region Philosophical Association) 2006 Annual Meeting, "Hacking, Descartes, Pascal: Logic and Intuition," Fredericton, New Brunswick.

2006, April 6-9, Chicago, Benedictine University, ACTC Association for Core Texts and Courses 12 Annual Conference, "Pascal: Aphorisms as Part of the Core."

2006, February 17, "Friday Afternoon Philosophy Colloquia," Dalhousie University, Halifax, "Understanding and Misunderstanding Aristotle: A Very New (Very Old) Theory of Induction"

2005, May 28, University of Western Ontario. Canadian Philosophical Association Annual Meeting, "Biological Method: Why Attacks by Contemporary Philosophers of Biology on Aristotle's Solution to the Species Problem Fail."

2005, May 27, University of Western Ontario. Canadian Philosophical Association Annual Meeting, "Commentary on Murray Miles, Why Metaphysics Matters?"

2005, April 7-10, Vancouver B.C., Association for Core Texts and Courses, "Moral Education in Crisis and Aristotle's *Nicomachean Ethics*."

2004, October 29-30, Ottawa, Saint Paul University/Collège Dominicain, Fall Maritain Society Meetings, “Dancing in Circles: Liberal Justifications of Negative Rights.”

2004, October 27, St.FX University, Dean’s Scholars Lecture Series On Freedom, “The Meaning of Freedom.”

2004, June 1, University of Manitoba, Canadian Philosophical Association, Book Symposium on Louis Groarke’s *The Good Rebel*. Participants: Jason West (St. Jerome’s University); Amitai Etzioni (George Washington University); Ralph McInerny (Notre Dame), Jan Narveson (Waterloo), Louis Groarke (York).

2004, May 30, University of Manitoba, Symposium on Ancient and Medieval Logic; Canadian Philosophical Association; O: D. Raymond (UWO); I. Wilks (Acadia); M. Tweedale (Alberta); L. Groarke (York) “Aristotle’s Theory of Definition: Posterior Analytics II:3-10.”

2004, March 18, “Science and Illumination: Induction and the Scientific Method in Aristotle,” York University, Department of Philosophy Colloquium Series

2003, Nov. 8, “Aristotle and Michelangelo Induction as τέχνη (*techne*) or Art,” Ontario Philosophical Society Annual Meeting, University of Ottawa, Ottawa.

2003, June 1, Commentator: “Miracles and the Existence of God,” Canadian Society of Christian Philosophers, (C. Overall, Queen’s University; R. Larmer, University of New Brunswick) Dalhousie University, Halifax.

2003, May 1, “Extreme Body Modification: Social Policy and the Limits of Individual Freedom,” York University, Toronto.

2003, March 21, “Extreme Body Modification: My Body is My Property, A Progress Report,” St.FX University, Antigonish, Nova Scotia.

2002, May 28, “The Beginnings of Philosophy, The End of Wonder: Or Why Nietzsche Tries to Kill Socrates in The Birth of Tragedy” Canadian Philosophical Association, University of Toronto, Toronto.

2002, May 28, “Commentary on St. Thomas Meets Tony Robbins: The Un-Tapped Environmental Potential of Natural Law” Canadian Society of Christian Philosophers, University of Toronto, Toronto, Ontario.

2002, Jan 11, “Why Should we Treat Animals Ethically,” Atlantic Veterinary College, University of Prince Edward Island

2001, Sept. 29, “Eating themselves to Death: Praeder-Willi Syndrome and Mill’s No-Harm Principle,” ARPA Atlantic Region Philosophical Association, Mt. Allison University, Sackville, New Brunswick.

2001, May 26, “Aristotle and Induction,” Canadian Philosophical Association Annual Meeting, Université Laval, Québec.

2001, May 27, Commentary on J. Gerrie, “Theodicy and Process Theology,” Canadian Society of Christian Philosophers, Université Laval, Québec.

2000, Sept. 28-30, “The Lessons of History, An Interdisciplinary Approach to Past, Present and Future;” Commentary in “History as Ontology, Therapy and Fiction Session,” Wilfrid Laurier University-Brantford, Brantford, Ontario.

2000, May 25, “The Art of History,” Maritian Society Meetings, University of Alberta, Edmonton.

2000, May 24, Member of CPA Equity Panel on “Underemployment and Injustice,” Canadian Philosophical Association Annual Meetings, University of Alberta, Edmonton.

1999, Oct. 30, Commentary on ‘Music and Moral Worth’ by Jeannette Bicknell (York University), Ontario Philosophical Society, University of Guelph.

1999, June 7, “*Commentaire sur ‘Identité et style’* par Marie Durocher-Martel,” (*en français*) *Association Canadienne de Philosophie* / Canadian Philosophical Association, Université de Sherbrooke.

1999, June 7, “A New Argument from Design,” Canadian Society for Christian Philosophers, Université de Sherbrooke, June 7, 1999.

1999, March 18, “The Good Rebel: Liberalism, Communitarianism and Christianity,” Institute for Christian Studies, Toronto, Ontario.

1998, Aug. 10, “Photon and Electron Interaction,” Louis Groarke, Corina Drapaca, and LeRoy Pazdernik, 44th International Conference on Analytical Sciences and Spectroscopy (ICASS) Kingston, Ontario.

1998, May 27, “Absolute Omnipotence and the Problem of Evil,” The Canadian Society For Christian Philosophers, May 27, Ottawa, Ontario.

1998, March 30, “The Problem with Formalism: Telling Lies with Art,” St. Thomas More College, University of Saskatchewan, Saskatoon, SK; Oct. 21, 1997, Okanagan University College, Kelowna, B.C.

1997, Aug. 12, “Unusual Optical Diffraction Patterns: Heisenberg II,” Louis Groarke and LeRoy Pazdernik, 43rd International Conference on Analytical Sciences and Spectroscopy, McGill University, Montréal, Québec.

1996, Nov. 8, “The Unethical Art-Work: Beautiful Falsehood or False Beauty?” University College of the Cariboo, Kamloops, B. C.

1995, Sept. 15, “Ethnic Conflict, Political Discourse, and the Plurality of Truth,” “Challenges & Prospects: Confronting Ethnic Conflict in the Modern Nation State,” (Louis Groarke with Nebojsa Kujundzic), Graduate Student Conference, Department of Political Science, University of Waterloo.

1995, June 3, “The Relation Between Autonomy and Morality,” Canadian Philosophical Society Annual Meeting, UQAM, Montreal. (I presented a paper authored by Larry Haworth and myself.)

1994, June 12, “Divergent Possibilities: A Particulate Explanation of Wave Phenomenona.” Society for the History and Philosophy of Science, Annual Meeting, University of Calgary. (With Sheena McRae, Department of Applied Mathematics, Waterloo).

1994, June 9, “Commentary on Karen Pilkington’s ‘Mere Novelty and the Problem of the Avant Garde,’” Canadian Philosophical Association, Annual Meeting, University of Calgary.

1993, Dec. 1, “Desire and Individual Freedom: Narcissism Disguised as Autonomy?” Philosophy Graduate Student Discussion Group, University of Waterloo.

1993, August 12, “The Hubris of Mathematics or the Poverty of Naive Realism: Problems With Quantum Theory?” University of Waterloo Philosophy of Quantum Mechanics Discussion Group. (An interdisciplinary discussion group organized by a PhD student in Applied Mathematics and myself. We met eight times over the summer and early fall with participants from the departments of Pure Math, Applied Math, Physics, Chemistry, Computer Science, and Philosophy.)

1993, March 5, University of Waterloo, Philosophy Graduate Student Colloquium, “Who’s Afraid of Essentialism? The Secret Diary of a Street Urchin.” (Contemporary Aesthetics)

University, Community Service

2019-2016

Philosophy Department DEC
 Department Chair Selection Committee
 Humanities Colloquium Participant-Advisory Board
 Philosophy Club (Socratic Circle) Liaison (helped co-ordinate many extracurricular events with students)
 Catholic Studies Board
 Catholic Studies Promotion/Publicity Committee
 University Rank and Tenure Committee
 Rank and Tenure Committee, Royal Military College of Canada (Kingston, Ontario)
 Half-Sabbatical

2015

Philosophy Department DEC
 Department Chair Selection Committee
 Humanities Colloquium
 Philosophy Club Liaison
 Catholic Studies Board

2014-12

Member of the Publications Committee, Aids to Scholar Publications Program, Canadian Federation for Humanities and Social Science.
 Philosophy Club (The Socratic Circle) Liaison
 Participation/Advisor in Humanities Colloquium
 Philosophy Department Member
 Advisor Catholic Studies Program
 Consell assessor (Advisory Editorial Board) *L’Anuari de l’Agrupació Borriana de Cultra: Revista de Recerca Humanística/Científica* (Trans: *The Yearbook of the Borriana Association of Culture: Journal of Humanistic Research / Scientific*), Borriana, País Valencia,

in collaboration with Universitat Jaume I (Castelló de la Plana) General Catalan Language Journal), beginning, Num. 23, Any 2012.

- 2011-2012** Member of the Publications Committee, Aids to Scholar Publications
 Member of the Executive, Canadian Philosophical Association
 Program, Canadian Federation for Humanities and Social Science.
 2011 Alumni Homecoming Talk
 Theology on Tap Lecture
 Philosophy Club Liaison (The Socratic Circle)
 Participation/Advisor in Humanities Colloquium
 Advisor Catholic Studies Program
- 2010-2011** (On sabbatical.) Member of the Executive, Canadian Philosophical Association
- Fall 2009-Spring 2010** Member of the Executive, Canadian Philosophical Association
 Co-ordinator Catholic Studies Program
 Acting Chair: Distinguished Teaching Award Committee
 Member, University Senate
 Philosophy Department Evaluation Committee
 GASHA Research Ethics Board, St. Martha's Hospital
- Fall 2008-Spring 2009** Co-ordinator Catholic Studies Program
 Faculty Member: Distinguished Teaching Award Committee
 Chair, Convocation Speaker Committee
 Philosophy Evaluation Committee
 Art Department Evaluation Committee
 Bronfman Lecture Series Committee
 Participation in new Humanities Colloquium
 GASHA Research Ethics Board, St. Martha's Hospital
- Fall 2007-Spring 2008** Co-ordinator Catholic Studies Program
 Faculty Member: Convocation Speaker Committee
 Faculty Member: Distinguished Teaching Award Committee
 Bronfman Lecture Series Committee
 Formal Process Committee
 Philosophy Evaluation Committee
 Philosophy Club Liaison (The Socratic Circle)
- Sept. 2007** Continuing Appointment: GASHA Research Ethics Board, St. Martha's Regional Hospital (Guysborough Antigonish Strait Health Authority)
- Fall 2006-Spring 2007** Member of Senate Employment-Equity Committee
 Member of University Senate
 Philosophy Newsletter Editor
 Philosophy Evaluation Committee
 Philosophy Club Liaison (The Socratic Circle)
 Formal Process Committee
- Fall 2005-Spring 2006** Member of University Senate

Philosophy Club Liaison (The Socratic Circle)
 Formal Process Committee
Fall 2004-Spring 2005 Member of St. Francis Xavier University Senate
 Secretary, Philosophy Department
 Philosophy Club Liaison
Fall 2002-Spring 2003 Secretary, Philosophy Department

Related Professional Experience

Over and beyond teaching, I have been active philosophically in a variety of ways. A selection of my professional activities follows:

Evaluator for Full Professor Promotion Case UPEI. 2019.

Visiting Research Fellow, Trinity College, Plato Centre, Dublin, 2018, Jan.-May.

2014-2011 Member of the Publications Committee, Aids to Scholar Publications Program, Canadian Federation for Humanities and Social Science.

2012 Sabbatical Proposal Evaluator: (Re: Aristotle and Politics) University of Nevada, Las Vegas

2012 Research Award Proposal Evaluator (For Semester Leave): (Re: John Stuart Mill and Logic) University of Windsor

2010 External examiner for PhD thesis: *Aristotle and Induction*, University of Sydney, Australia.

2009-2011 Executive Member, Canadian Philosophical Association.

2008 Referee for the tenure application St. Jerome's University of Dr. Bruno Tremblay.

Since 2006, I have raised over \$10,000 for the Paul Groarke Book Prize in philosophy. (The idea originated with my brother who, at the beginning, donated books as prizes. Hence the name.) This is a permanent, annual award for excellence in Ethics, Political Philosophy, and/or Philosophy of Law. The present value of the award is about 200 dollars. It will increase annually. I am still actively in the process of soliciting more donations.

Referee for: Catholic University of America Press, Prentice Hall, Ontos-Verlag, Fairleigh Dickinson, Broadview, *Journal of Philosophical Research*, *Informal Logic*, *Studia Neoaristotelica: A Journal of Analytical Scholasticism*, *Dialogue*, *Argumentation*, *Journal of Value Inquiry* (more than a dozen times); *Journal of Business Ethics* (5 times), *Studies in Religion/Sciences Religieuses*, *Eidos*, *j_spot: Journal of Social and Political Thought*, *Philosophy*, *Political Studies*, *Culture & Traditions*, Canadian Philosophical Association, The Ontario Society for the Study of Argumentation (OSSA), Existential & Phenomenological Theory & Culture Society, The Jacques-Maritain Society, The Canadian Society of Christian Philosophers.

Translated abstracts (English into French) for *Informal Logic*.

Humber College: designed courses in the history of philosophy.

Associate fellow at the Northrop Frye Centre at Victoria University (University of Toronto).

I have also been active presenting, commentating, chairing, and organizing a wide variety of sessions for the Canadian Philosophical Association (CPA), the Ontario Society for the Study of Argumentation (OSSA), the Atlantic Region Philosophical Association (ARPA), the Canadian Society of Christian Philosophers (CSCP) and the Ontario Philosophical Society (OPS).

Together with Jonathan Lavery, I organized a two-day symposium to be held in conjunction with the Canadian Philosophical Meetings in 2004 on the topic “Philosophers Under Fire.” In 2004 and 2005 I helped organize colloquia on topics relating to Aristotle’s logic for the CPA: May 28, 2005, “Symposium on Aristotle and Science”: with P. Biondi (Sudbury), M. Wilson (Oregon); D. Raymond (UWO), L. Groarke (St. FX) (“Why Attacks by Contemporary Philosophers on Aristotle’s Philosophy of Biology Fail”); May 30, 2004, “Symposium on Aristotle and Logic,”; with D. Raymond (UWO), I. Wilks (Acadia), M. Tweedale (Alberta), L. Groarke (York) (“Aristotle’s Theory of Definition: Posterior Analytics II:3-10.”)

Thesis Supervision and Thesis Committee Work

[Some student profiles may be out of date, but at least they give a sense of where the student went and what they were planning to do at immediately after graduation.]

- 2017** **Supervisor for Honours Thesis:** Caitlin Thomas, “Truth and Limitations: Making an Idol of Language”
Second Reader; Dominic Hughes, “A Moral Theory of Art”?
- 2016** **Second Reader for Honours Thesis:** Sam MacDonald, “Identity Through Time and Wesley Salmon’s Realist Theory of Causality.”
- 2015** **PhD External Examiner,** Faculty of Law, University of Hong Kong
Student: Anna Eirini Baka (Greek National Scholarship Awardee)
Thesis Title: *The Dialectic of the Cave: Self-Determination, Constitution and the Phenomenology of Deprivation* (The student passed with an excellent ranking but some revisions.)
- Supervisor for Honours Thesis:** Ryan Langevin, “How Formalism Fails: The Institutional Theory of Art and Legal Positivism”
- 2014** **Supervisor for Honours Thesis:** Peter Haskett, “On Friendship, the Community, and the Cosmos: A Stoic Reply to G.E. Moore and the Bloomsbury Group”.
Second Reader for Honours Thesis: Kayla Wiebe, “How the Nonbeliever Can Be Good in a Morality that Finds its End in God”.
- 2012-** **Supervisor for Senior Research Essay:** *Peter Haskett*, “Being a Lion and a Fox: Machiavelli’s Conception of Virtù.”
- 2011-** **Supervisor for Honours Thesis:** *Hilary Reid*, “Communitarianism and Environmental Ethics.”

- 2010** **PhD External Examiner**, University of Sydney, Australia
 Student: *Jakob Ziguras*; Supervisor: Rick Benitez.
 Thesis title: “Aristotle’s Rational Empiricism: A Goethean Interpretation of Aristotle’s Theory of Knowledge in the Posterior Analytics.” (“Accepted subject to minor corrections.”)
- 2009-2010** **Supervisor for Honours Thesis:** *Brendan Scott*, “Von Hildebrand’s Value-Response Theory: An Epistemological View of Morality.”
 Supervisor for Honours Thesis: *Ryan Blood*, “Survival of the Just, A Critique of Darwinian Attempts to Refute Moral Realism.”
- 2008-2009** **Supervisor for Honours Thesis:** *Michael Beaton*, “Accounting Virtue: Broadening the Scope of Professional Accounting to Identify it’s Inherently Moral Component.”
- 2007-2008** **Supervisor for Honours Thesis:** *Mary-Jo Curry*, “On the Issue of Tolerance.”
Supervisor for Advanced Major Research Paper: *Abena Amoaka-Tuffour*, “E-Waste Dumping in Africa.” Abena Amoako-Tuffour finished a Masters Degree in Environment and Sustainability at Western Ontario. She was a Coady Youth Associate working in Rwanda with the Association for the Promotion of Human Rights Development.
- 2006-2007** **Supervisor for Honours Thesis:** *James Snow*, “National Defence and the Argument from Analogy.” James is now in law school at UNB.
Second Reader for Honours Thesis: *Dary Jessome*, “Distributive Justice and the Patenting of Human Genes”
- 2005-2006** **Supervisor for Honours Thesis:** *Therese Tisseverasinghe*, “The Immorality of Private Health Care.”
- 2004-2005** **Supervisor for Honours Thesis:** *Theresa Pecoskie*, “Reconciling Subjectivism and Objectivism in Ethics.”
Second Reader for Honours Thesis: *Paul Curry*, “Individualism and Moral Responsibility: The Political Philosophies of Robert Nozick and Jacques Maritain.”
- 2002-2003** **Second Reader for Honours Thesis:** St.FX University: *Joshua Leslie*, “What are the Ethical Conditions for a Legitimate Society;”
Second Reader for Honours Thesis: *Ian Sunabacka*, “Truth, Democracy and the Individual.”
- Spring 2002** **Second Reader for Honours English Thesis:** University of Prince Edward Island: *Jeremy Livingston*, “Was Blake Christian?”

Employment, Research Appointments

2020-	Full Professor, Philosophy, St. Francis Xavier University, Brian Mulroney Institute of Government Resident Fellow
2018-	Visiting Research Professor, Trinity College, Plato Centre, Dublin
2014-	Full Professor, St. Francis Xavier University
2006-2013	Associate Professor, St. Francis Xavier University
2004-2006	Assistant Professor, St. Francis Xavier University
2003-2004	Assistant Professor, York University
2002-2003	Assistant Professor, St. Francis Xavier University
2001-2002	Assistant Professor, University Of Prince Edward Island
2000-2001	Assistant Professor, Trent University
1998-2000	Full-Time College Professor, Humber College
Jan.-June 1998	Sessional, Wilfrid Laurier University
Jan.-August 1998	Sessional, University of Waterloo
Sept.-Dec. 1997	Professor, Okanagan University-College
May-June 1997	Sessional, Wilfrid Laurier University
Jan.1993-August 1997	Sessional, University of Waterloo
Sept.-Dec. 1992	Sessional, Wilfrid Laurier University
May 1991--Aug. 1992	Sessional, University of Waterloo

Courses Taught (At Various Universities)

(These numbers are approximate.)

CS499	Christian Literature
Phil 499	Feminist Philosophy
Phil 451-52	Honours Philosophy Seminar in Moral Philosophy, Political Philosophy, Philosophy of Law (7 times) Including as Topics, Philosophy of Literature, Aesthetics, Freedom, Liberalism
Phil 399	What is Reality? Pre-Socratics to Hellenistic Philosophy
Phil 399	Philosophy of Freedom
Phil 336-Nursing 336	Ethics in Health and Medicine (7 times)
Phil. 371	Political Philosophy (4 times)
Phil 331	Ethics (Theory) (13 times)
Phil. 330	Ethics/Applied Ethics (5 times)
Phil 281	Aesthetics (4 times)
Phil 201/PSC 201	Classical Political Thought (3 times)
Phil 202/PSC 202	Modern Political Thought
Phil 100	Introductory Philosophy (20 times)
Phil. 230	Philosophy of Human Nature
Phil. 1100.3	Meaning of Life (two sections)
Phil. 3120.3	Early Existentialism
Phil. 4070.3	Topics in Moral Philosophy
Phil. 3110.3	Political Philosophy
Phil. 230	Philosophies of Human Nature
Phil 436G	Special Studies Aesthetics
Phil 436G	Feminism and Philosophy
Phil 262	Natural Philosophy of Plato and Aristotle

Phil 211	Origins of Western Philosophy (Pre-Socratic and Hellenistic Philosophy)
Phil 201/PS 201	Classical and Medieval Political Thought
Phil 111	Practical Logic (2 sections)
Phil 101B	Introduction to Philosophy
Phil 330	Moral and Political Philosophy
Phil 232	Philosophy of Law, Justice and the State (2 times)
Phil 105	Practical Reasoning
PHIL 701	Power I (2 sections at Dalmer-Chrysler Assembly Plant, Brampton)
GASA H31	Philosophy 2 (Early Modern/Modern)
PHIL 027	Business Ethics
PHIL 022	Justice: Philosophy of Law
GASA H30	Philosophy 1 (Ancient/Medieval)
GASA H31	Philosophy 2 (Early Modern/Modern)
HUMA 024	Humanities
PHIL 701	Power I (2 sections)
PHIL 702	Power II: The Question of Legitimation
HUMA 024	Humanities
GASA H31	Philosophy 2 (Early Modern/Modern)
PHIL 025	Philosophy of Sex and Love
PY201	Critical Thinking PY201/CS201Y
PY111	Knowledge and Reality
Phil 145	Critical Thinking (twice)
P111	Introduction to Philosophy
Phil 114	Critical Thinking (twice)
PY201/CS201Y	Critical Thinking
Phil 215	Business Ethics
Phil 100	Introduction to Philosophy
Phil 145	Informal Logic/Critical Thinking
PP201	Applied Logic/Critical Thinking
PP227	Philosophy of Work and Play
Teaching Assistantship:	Philosophy of Love Phil 201
Teaching Assistantship:	Philosophy of Religion Phil 237
Teaching Assistantship:	Critical Thinking Phil. 145

Awards:

Academic:

(Every year of my tenure at StFXU, I have received the internal research award (the University Research, Publication Teaching Award or URPTA)

2020-2023	Brian Mulroney Institute of Government Research Fellow
2009-10	Aids to Scholarly Publication (SSHRC) Award: \$7,000.00
2007 May	St. FX Faculty of Arts Outstanding Teaching Award
2006 Summer	(St. FX) University for Research Awards Grant: \$2000.00
2005-2006	Nomination for Outstanding Teaching Award (Renewed 2006-7)
2006 Summer	(St. Francis Xavier) University for Research Awards Grant, \$2000.00
2005 Summer	(St. Francis Xavier) University for Research Awards Grant, \$3000.00
2003-2004	Associate Fellow, Northrop Frye Centre, Victoria University
1999-2000	Associate Fellow, Northrop Frye Centre, Victoria University

	(University of Toronto)
1995-1996	University of Waterloo Open Scholarship
1995-1996	University of Waterloo Open Scholarship
1993-1994	Research Assistantship: (On personal autonomy with L. Haworth.)
1992-1994	Social Sciences and Humanities Research Council (SSHRC) Fellowship
1992-1993	Ontario Graduate Scholarship (declined)
1991-1992	Ontario Graduate Scholarship
1991-1992	University of Waterloo Arts' Endowment Scholarship
1990-1991	University of Waterloo Faculty of Arts Scholarship
1990-1991	University of Waterloo Philosophy Departmental Scholarship
1975-1976	UBC Departmental Scholarship (Art History)
(1970-1975	I attended Colorado State University on a full athletic scholarship.)

Creative Writing:

2014	Third Place: Canadian Tales of the Mysterious Short Story Contest (Sponsor: Red Tuque Books)
2013	Honourable Mention: Canadian Tales of the Fantastic Short Story Contest (Sponsor: Red Tuque Books)
2002	First Place: Carl Sentner Short Story Contest (Prince Edward Island Council of the Arts)
1986	<i>Canadian Author and Bookman</i> Poetry Contest Winner
1975	First Place Southern Alberta Summer Poetry Contest
1975	First Place Colorado State University Poetry Contest

Languages

English, French (*Je peux parler, lire et écrire en français.*)
Reading levels in Ancient Greek, Latin, Spanish.

EDUCATION

1991-1996: Ph. D. (in Philosophy) University of Waterloo

Dissertation title: *Autonomy, Rationality, Morality*. Dissertation accepted without revisions.

Doctoral candidates at Waterloo must complete four different areas of specialization before proceeding to the thesis. I have completed areas in Social/Political Philosophy (with Lawrence Haworth), Philosophy of Science (with Jim van Evra and Rolf George), Philosophy of Religion (with James Horne), and Aesthetics (with Bernard Suits). My dissertation was on ethics and political philosophy.

1991: M. A. (Philosophy) University of Waterloo

Thesis: Hume's Argument on Personal Identity: A Response

I began taking undergraduate courses (part-time) in philosophy at Waterloo in 1986. I entered the M. A. program full-time in Fall 1990.

1975-76 I completed all the course requirements for an M. A. in art history at the University of British Columbia. I left to move to Quebec and did not to write the thesis. The course included graduate level seminars in 19th-20 Century Art, Canadian Art, Asian Art, Literature of Art, Criticism and Methodology.

1975: B. A. (High Honours) (Art History) Colorado State University

CAREER INTERRUPTIONS

After graduating from university in 1976, I married, moved to Quebec and began a family. I was for a number of years involved in international athletics. (I am a former Canadian champion at 5,000 metres.) I was employed in various non-academic environments, worked on a dairy farm, was the director of Benedict Labre House (a charity for the homeless in Montreal), taught English as a second language, published as a free-lance writer, and worked (part-time) in an optics laboratory with Dr. LeRoy Pazdernik at l'Université du Québec à Trois-Rivières (1988-1990). I began taking undergraduate courses in philosophy at the University of Waterloo in 1986 and returned to university full-time for the 1990-91 academic year.

(CV revised Oct. 2019)